

MORTGAGE

AUG 17 10 43 AM 1964

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

ONE FARNSWORTH
R. M. C.

WHEREAS:

SAM PARKER GAMBRELL

Greenville County, South Carolina

of
, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation
, hereinafter
organized and existing under the laws of South Carolina
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of **Seventeen Thousand Five Hundred and No/100**-----
-----Dollars (\$ 17,500.00), with interest from date at the rate of
five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable
at the office of **C. Douglas Wilson & Co.**
in **Greenville, South Carolina**, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Ninety-Six and**
64/100-----Dollars (\$ 96.64), commencing on the first day of
October, 19 **64**, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of **September**, 19 **94**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of **Greenville**
State of South Carolina; **near Greenville, S. C. on the northern side of Astor Street and**
being known and designated as Lot No. 31 of McSwain Gardens as shown on plat
thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG"
at Page 75. Said lot fronts 89 feet on the north side of Astor Street and runs back
to a depth of 185.3 feet on the west side and to a depth of 150.1 feet on the east side
and is 187.4 feet across the rear.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

16-40888-2

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 17 PAGE 233

SATISFIED AND CANCELLED OF RECORD
28 DAY OF June 19 72
Mannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:33 O'CLOCK P. M. NO. 37822